

**MEMORANDUM**

**To:** Lackawanna/Luzerne Transportation Study MPO Coordinating Committee  
Lackawanna/Luzerne Transportation Study MPO Technical Committee  
Lackawanna/Luzerne Transportation Study MPO TAC Committee

**From:** LLTS MPO Transportation Planning

**Re:** MPO Meeting **Date:** 1.13.2026

---

The Lackawanna/Luzerne Transportation Study (LLTS) MPO Technical and Coordinating Committees will hold a public meeting on Tuesday, January 13th at 1:00 PM to accept comments and testimony on the 2050 Long Range Transportation Plan (LRTP)

The Lackawanna Luzerne Transportation Study Metropolitan Planning Organization (LLTS MPO) Technical and Coordinating Committees will meet on Tuesday, January 13<sup>th</sup> at 1:00 PM at the **COLTS office at 800 North South Road Scranton PA 18504**

The meeting will be hybrid, conducted both in person and virtually. For virtual participants, the Microsoft Teams information will be provided in the Microsoft Outlook invitation, along with the necessary documentation for the meeting.

It is the policy of the LLTS MPO not to discriminate based on race, color, religion, sex, national origin, disability, or age. Those wishing to obtain the webinar invitation or those requiring special accommodations may contact Dan Reese at the Luzerne County Planning Commission [daniel.reese@luzernecounty.org](mailto:daniel.reese@luzernecounty.org) or call (570) 825-1566. More information about the meeting is available on the MPO website [www.lltsmpo.com](http://www.lltsmpo.com).

The Committees will review and make recommendation on the following items:

1. **Draft LRTP Public Comment** – (1:00-1:15) – Public comment on the [draft 2050 Long Range Transportation Plan \(LRTP\)](#). View the [storymap](#) (Michael Baker)
2. **Public Comment** – Discussion of the items not listed on the agenda. (Dean Roberts)
3. **Action Items**
  - a. Approval of the [October 7, 2025, Combined Technical and Coordinating Committee Meeting Minutes](#) (Dean Roberts)
  - b. [2025 TIP](#) and [Actions](#) [Vote required for amendments only – Actions will not be covered individually. Please reach out to us prior to or after the meeting with any questions.] (Steve Fisher/Dean Roberts)
    - TIP Reaffirmation (Steve Fisher) – (Coordinating Committee Only)
      - MPMS 9128 – [SR 115 over I-81](#)
  - c. Approval of the [2025-2028 Air Quality Resolution](#) (Dean Roberts)
  - d. Approval of the [2050 Long Range Transportation Plan Draft \(LRTP\)](#) (Dean Roberts)
  - e. Approval of the [Statewide Performance Measures \(PM1\) – Safety Targets](#) (Rob Manzella/Dean Roberts)

- f. Approval of the [TASA Large MPO award](#) (Dan Reese /Dean Roberts)

#### **4. Discussion Items**

- a. [Spring Project Commencement](#) (Robert Manzella/Eric Middleton)
- MPMS 67170 - Goers Hill Bridge No. 3 over White Oak Run
  - MPMS 121385 - Gordon Ave K-194
  - MPMS 67199 – SR 3023 over Roaring Brook
  - MPMS 92435 – I-81 Preservation Pavement Replacement
  - MPMS 118432 – Hanover Township Transportation Enhancements
  - MPMS 117042 - SR 3016 Slope Repair
- b. [Annual Obligations](#) (Eric Middleton)
- c. [LLTS MPO TIP development timeline](#) 2027-2030 (Robert Manzella)
- d. Safe Streets and Roads for All [SS4A] Progress updates  
[Lackawanna](#) County: (Mary Liz Donato)  
[Luzerne](#) County: (Dan Reese)
- e. LLTS MPO website update (and social media) (Dan Reese)
- f. NEVI Community Charging Program [update](#) (Robert Manzella)
- g. Funding/Grant Opportunities (Robert Manzella)
- [Better Utilizing Investments to Leverage Development \(BUILD\)](#) (closes 2/24/2026)  
Selected projects will plan for or construct surface transportation infrastructure projects that will improve safety, environmental sustainability, quality of life, mobility, community connectivity, economic competitiveness, tourism, state of good repair, partnership, collaboration, and innovation.

#### **5. Progress Reports**

##### **6.**

- a. LCTA BRT Feasibility Study update (Kathy Bednareck)
- b. 2026 LLTS MPO Hybrid Meeting Schedule:
- April 7<sup>th</sup>, 2026
  - July 7<sup>th</sup>, 2026
  - October 6<sup>th</sup>, 2026

#### **7. Other Business**

If you need any further information, please contact me at 570.825.1564